

1F12 2681  
MAIL STOP AMENDMENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Stevenson et al.

Attorney Docket No. XTEN-1-1006

Serial No.: 09/839,531

Group Art Unit: 2681

Filing Date: April 19, 2001

Examiner: SINGH, D.

Title: REPEATING RADIO FREQUENCY TRANSMISSION SYSTEM FOR  
EXTENDING THE EFFECTIVE OPERATIONAL RANGE OF AN INFRARED  
REMOTE CONTROL SYSTEM

## AMENDMENT TRANSMITTAL LETTER

TO THE COMMISSIONER FOR PATENTS:

## A. Amendment Transmittal

Transmitted with this letter is

- (1) Amendment under 37 C.F.R. § 1.111;
- (2) Replacement Figure 1; and
- (2) Return postcard.

The claim fee for the amended claims is as follows:


## COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra	Rate	Additional Fee
Total Claims	35	Minus	73	=	0	x \$25/50	= 0.00
Independent Claims	2	Minus	5	=	0	x \$100/200	= 0.00
One Month Extension of Time Fee	N/A						= \$0.00
Total additional Fee for this Amendment							\$0.00

25315  
CUSTOMER NUMBER

- 1 -

XTEN-1-1006TL3

BLACK LOWE & GRAHAM<sup>PLLC</sup>  
701 Fifth Avenue, Suite 4800  
Seattle, Washington 98104  
206.381.3300 • F: 206.381.3301

B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 501050. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. *A copy of this letter is enclosed.*

Direct all communications to:

Michael S. Smith  
BLACK LOWE & GRAHAM<sup>PLLC</sup>  
701 Fifth Avenue, Suite 4800  
Seattle, WA 98104  
Phone: 206.381.3300  
Fax: 206.381.3301  
Email: smith@blacklaw.com

Respectfully submitted,

BLACK LOWE & GRAHAM<sup>PLLC</sup>



Michael S. Smith  
Registration No. 39,563  
Direct Dial: 206.749.9888

MAIL CERTIFICATE

I hereby certify that this communication is being deposited with the United States Postal Service via first class mail under 37 C.F.R. § 1.08 on the date indicated below addressed to: **MAIL STOP AMENDMENT**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

11/18/05  
Date of Deposit

  
Michelle J. Carman

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**RESPONSE TO OFFICE ACTION**

TO THE COMMISSIONER OF PATENTS:

**AMENDMENT AND RESPONSE**

25315

CUSTOMER NUMBER

-1-

XTEN-1-1006ROA

**BLACK LOWE & GRAHAM<sup>PLLC</sup>**

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